

PATENT  
Docket No. 58614US002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Joel D. OXMAN et al. ) Group Art Unit: 3732  
Serial No.: 10/643,748 ) Examiner: John J. Wilson  
Confirmation No.: 4133 )  
Filed: 19 August 2003 )  
For: DENTAL ARTICLE FORMS AND METHODS

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**MAR 16 2007**

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Commissioner for Patents  
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Mueting, Raasch & Gebhardt, P.A.

March 16, 2007  
Date

By: Ann M. Mueting  
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**CERTIFICATE UNDER 37 C.F.R. §1.8:** The undersigned hereby certifies that this Facsimile Cover Sheet and the  
paper(s), as described hereinabove, are being transmitted by facsimile in accordance with 37 CFR §1.6(d) to the  
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March 16, 2007  
Date

Signature: Rachel G. Landi  
Name: Rachel G. Landi

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PATENT  
Docket No. 58614US002

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                   |   |   |                 |                |                                |
|-------------------|---|---|-----------------|----------------|--------------------------------|
| Applicant(s):     | Joel D. OXMAN et al.                    | ) | Group Art Unit: | 3732           | RECEIVED<br>CENTRAL FAX CENTER |
| Serial No.:       | 10/643,748                              | ) | Examiner:       | John J. Wilson | MAR 16 2007                    |
| Confirmation No.: | 4133                                    | ) |                 |                |                                |
| Filed:            | 19 August 2003                          | ) |                 |                |                                |
| For:              | <u>DENTAL ARTICLE FORMS AND METHODS</u> |   |                 |                |                                |

INFORMATION DISCLOSURE STATEMENT

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Pursuant to MPEP § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Applicants also wish to bring the Examiner's attention to any pending U.S. Application cited in the 1449 form submitted herewith, as well as any documents, Office Actions that may include rejections of similar claims, and any provisional U.S. patent applications referenced in the pending U.S. applications or in their file wrappers.

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## Information Disclosure Statement

Applicant(s): Joel D. Oxman

Serial No.: 10/643,748

Confirmation No.: 4133

Filed: 19 August 2003

For: DENTAL ARTICLE FORMS AND METHODS

MAR 16 2007

Since this Information Disclosure Statement is submitted after the receipt of an Office Action in the above-identified patent application, Applicants hereby authorize a charge of \$180 to Deposit Account No. 13-4895 to cover the fee required under 37 C.F.R. §§1.97(c) and 1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 13-4895.

The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

## CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being transmitted by facsimile in accordance with 37 CFR §1.6(d) to the Patent and Trademark Office, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 16th day of March, 2007, at 10:47 a.m. (Central Time).

By: R. Caglini  
Name: Rachele Caglini

March 16, 2007  
Date

Respectfully submitted

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MAR 16 2007

OMB No. 0651-0011

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| <b>INFORMATION<br/>DISCLOSURE<br/>STATEMENT</b> | Atty. Docket No.: 58614US002                            | Serial No.: 10/643,748 |
|   | Applicant(s): Joel D. OXMAN et al.                      | Confirmation No.: 4133 |
|   | Application Filing Date: 19 August 2003                 | Group: 3732            |
|   | Information Disclosure Statement mailed: March 16, 2007 |                        |

**U.S. PATENT DOCUMENTS**

| Examiner Initial | Copy Enclosed | Document Number | Date     | Name           | Class | Subclass | Filing Date If Appropriate |
|------------------|---------------|-----------------|----------|----------------|-------|----------|----------------------------|
|                  |               | 6,664,306 B2    | 12-16-03 | Gaddam et al.  |       |          |                            |
|                  |               | 6,964,985 B2    | 11-15-05 | Karim et al.   |       |          |                            |
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|                  |               | 2004/0082683 A1 | 04-29-04 | Karim et al.   |       |          |                            |
|                  |               | 2005/0040551 A1 | 02-24-05 | Biegler et al. |       |          |                            |
|                  |               | 2005/0042576 A1 | 02-24-05 | Oxman et al.   |       |          |                            |
|                  |               | 2005/0042577 A1 | 02-24-05 | Kvitrud et al. |       |          |                            |

**FOREIGN PATENT DOCUMENTS**

| Examiner Initial | Copy Enclosed | Document Number | Date | Country | Class | Subclass | Translation |    |
|------------------|---------------|-----------------|------|---------|-------|----------|-------------|----|
|                  |               |                 |      |         |       |          | Yes         | No |
|                  |               |                 |      |         |       |          |             |    |
|                  |               |                 |      |         |       |          |             |    |

**OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)**

| Examiner Initial | Copy Enclosed | Document Description |
|------------------|---------------|----------------------|
|                  |               |                      |
|                  |               |                      |

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|---|------------------------|
| <b>EXAMINER</b>   | <b>Date Considered</b> |
| <small>*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small> |                        |